

# 19<sup>TH</sup> DISTRICT COUNCIL

## COMMUNITY COMMISSION FOR PUBLIC SAFETY AND ACCOUNTABILITY

### **Notice of Public Meeting**

DC 013 will be holding a public meeting. Below are the details:

- **Meeting Type:** Regular
- **Date:** February 23, 2026
- **Time:** 6:30 PM
- **Location:** Uptown Church, 4612 N Clifton, 60640
- **Livestream:** <https://bit.ly/3GQMtch>

### **Agenda for the Public Meeting**

Items on the agenda are subject to change. If you have questions regarding this agenda, please contact 312-742-8888.

#### I. Call to Order, Roll Call

The Council will begin the meeting and establish a quorum of at least two Councilors.

#### II. Operational Votes and Approvals (Remote Attendance of Councilor, Agenda, Past Minutes, etc.)

If applicable, the Council will vote to: allow the third Councilor to participate remotely after establishing a valid basis for the absence from the meeting; approve the agenda; and/or vote on past meeting minutes. Needed operational votes may also be included here, including budgetary expenditures, changes to monthly meeting dates, etc.)

1. Budgetary Expenditures
2. Change of Monthly Meeting date(s)

#### III. Public Comment

The Council will listen to comments from attendees. Each comment is limited to 2 minutes. Anyone interested in giving public comment should write their name on a card provided at the meeting and give it to the members of the Council or staff in the meeting room any time within 30 minutes of the start of the meeting. The public comment session is limited to 20 minutes. If the number of interested speakers exceeds the time dedicated to public comment, speakers will be selected by a random drawing. Anyone may submit a written comment by delivering it at the meeting or by emailing [DC019PublicComment@gmail.com](mailto:DC019PublicComment@gmail.com).

#### IV. Public Discussion on Trends and Concerns in the District

The Council will facilitate a discussion with the room on the most prevalent trends and concerns in the district, share their own observations from community engagement, and record a summary for the minutes.

#### V. Reports from the Councilors

Each Councilor will provide an update. Councilors will discuss their updates with themselves and meeting attendees. The Council may or may not have time limits for these updates depending on what they previously agreed upon.

## District Council Public Meeting Notice & Agenda, continued

### VI. Update from the Commission

The Council may provide and discuss updates received from the Commission. If the Council has not received updates from the Commission, the Council will announce it.

### VII. Report from the Police District

The Council may call upon local District Command staff from the Chicago Police Department to provide updates from the last month. The Council may use this time to ask the District Command representative questions on behalf of the community.

### VIII. Hearings and Discussions

The Council will discuss any topics it decides to prioritize at the meeting.

### IX. Presentations

If the Council has arranged for a presentation from an outside organization, the Council will recognize the outside speaker to present to the community.

1. Darrell Dacres, Communities Partnering for Peace (CP4P)
  - i. Community Violence Intervention (CVI) services and resources

### X. Final Actions, Resolutions, Recommendations

The Council will discuss items for voting. This may include resolutions calling upon the Commission, the Chicago Police Department, City Council, the Mayor's Office, or others to take action on a matter. Councilors may also share individual recommendations that are not formal, final actions of the Council. Individual recommendations do not require votes, and they may or may not be listed ahead of time.

### XI. Final Announcements and Adjournment

The Council will make final announcements, such as announcements about upcoming Council events and meetings, and then close the meeting.

1. Wednesday, March 18
2. 6:30 – 8:00 PM
3. Sulzer Regional Library – 4455 N Lincoln Ave, 60625