



**TERESA CHANDLER**  
CHAIR



**DION MCGILL**  
NOMINATOR



**JOSEPH WILLIAMS**  
COMMUNITY OUTREACH

# 7<sup>TH</sup> DISTRICT COUNCIL

COMMUNITY COMMISSION FOR PUBLIC SAFETY AND ACCOUNTABILITY

## MONTHLY PUBLIC MEETING



**DATE: WEDNESDAY, MARCH 18, 2026**



**LOCATION: OGDEN PARK  
6500 S RACINE AVE**



**TIME: 6:00 PM**



**JOIN THROUGH ZOOM!  
[TINYURL.COM/DC007-MEETING](https://tinyurl.com/dc007-meeting)**



**WEBSITE:  
[TINYURL.COM/DISTRICTCOUNCIL007](https://tinyurl.com/districtcouncil007)**

**SIGN-UP FOR  
UPDATES:**



### AGENDA:

1. UPDATES & RESOURCES
2. POLICE ACCOUNTABILITY AND SAFETY TRENDS/CONCERNS